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*PATENT, TRADEMARK, COPYRIGHT
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AND RELATED LITIGATION*

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TO: Assistant Commissioner for
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Fax No: 703/305-3579

Date: July 16, 2002

Pages (including cover page): 9

FROM: Keith R. Haupt, Esq.
Reg. No. 37,638

Re: Ref.: INLO-33B2
Ser. No.: 09/738,234
Group Art Unit: 3724
Examiner: Clark F. Dexter
Applicant: Brian J. Roberts, et al.
Title: COUNTER TOP TICKET DISPENSER, DISPLAY, AND WRITING
STAND (as amended)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Brian J. Roberts and David B. Petch

Serial No.: 09/738,234

Examiner: Clark F. Dexter

Filed: December 15, 2000

Group No.: 3724

For: COUNTER TOP TICKET DISPENSER, DISPLAY, AND WRITING STAND (as amended)

COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.
2. X Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
- _____ Enclosed is a verified statement to establish small entity status.
- _____ Other Than a Small Entity.
3. The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee	Rate	Addit. Fee
TOTAL	*	MINUS	**		x 9	\$	x18	\$
INDEP.	*	MINUS	***		x40	\$	x80	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+135	\$	+270	\$
					TOTAL FEE	\$	TOTAL FEE	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

 X No additional fee for claims is required.

_____ Total fee for claims required \$_____.

4. Attached is a check in the sum of \$_____.

_____ Please charge my Deposit Account No. 23-3000 in the amount of \$_____. A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) _____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

<u>Extension (months)</u>	<u>Fee for other than small entity</u>	<u>Fee for small entity</u>
_____ one month	\$ 110.00	\$ 55.00
_____ two months	\$ 390.00	\$ 195.00
_____ three months	\$ 890.00	\$ 445.00
_____ four months	\$1,390.00	\$ 695.00
_____ five months	\$1,890.00	\$ 945.00

Fee: \$ _____

_____ Please charge my Deposit Account No. 23-3000 in the amount of \$_____. A duplicate copy of this sheet is attached.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

_____ An extension for _____ months has already been secured. The fee paid therefor of _____ is deducted from the total fee due for the total months of extension now requested.

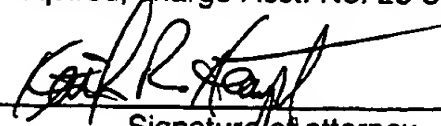
Extension fee due with this request \$ _____.

OR (b)

X Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

X If any additional fee for claims or extension is required, charge Acct. No. 23-3000.

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(513) 241-2324



Signature of attorney

Keith R. Haupt
Type name of Attorney

Reg. No. _____ 37,638 _____

PATENT

CERTIFICATE OF FAX TRANSMISSION

I hereby certify that this correspondence is being
facsimile transmitted to Assistant Commissioner for
Patents, Art Unit 3724, at fax number (703) 305-3579 on
July 16, 2002

Keith R. Haupt
Keith R. Haupt, Reg. No. 37,638

July 16, 2002
Date

Serial No.: 09/738,234
Filed: December 15, 2000
Art Unit: 3724
Examiner: Clark F. Dexter
Applicant: Brian J. Roberts and David B. Petch
Title: Counter Top Ticket Dispenser, Display, and Writing Stand (as amended)

Cincinnati, Ohio 45202

July 16, 2002

Assistant Commissioner of Patents
Washington, D.C. 20231

SUPPLEMENTAL AMENDMENT

Sir:

This is responsive to the Miscellaneous Action dated July 2, 2002.

In the Abstract

Please delete the current abstract and replace it with the following
abstract: